मुहु múh-u (*or* -ú), ad. suddenly, in a moment (RV.).  
मुहुर् múh-ur, ad. [in a bewildering manner], suddenly, in a moment (*frequently with a following* ấ; V.); for a moment, for a while (RV.); on the contrary (C.); every moment, repeatedly, incessantly *(*C.*):* rep.id.; **muhur** - **muhur,** now - now, at one time - at another.  
मुहुश्चारिन् muhu*s-k*ârin, a. recurring.  
मुहूर्त muhûr-tá, m. n. [den. pp. fr. muhur, past in a trice], moment, instant; hour of forty-eight minutes (*one-thirtieth of a day*): °- , in a moment; for a moment; in. in a moment, presently; ab. after a moment, instantly: **-ka,** m. *or* n. (?) moment; hour; **-kovida,** m. (skilled in *auspicious* moments), astrologer; **-râga,** a. red *or* attached for a moment.  
मू MÛ, bind, fasten, close. []

मूक mû́-ka, a. dumb, mute; silent, speechless: **-tâ,** f., **-tva,** n. dumbness; speechlessness.  
मूकीकृ mûkî-k*ri*, make dumb, silence.

मूजवत् mû́*g*a-vat, m. (V.) N. *of a mountain*: pl. N. *of a people in the western Himâlayas.*

मूढ mû*dh*á, pp. (√muh) gone astray; driven out of its course (*ship*); bewildered, confounded, at a loss about, uncertain in (lc. *or* -°); stupid, foolish, dull, silly; perplexing; m. fool, dolt: pl. *designation of* the elements *(*ph.*);* n. confusion of mind.  
मूढचेतन mû*dh*a-*k*etana, a. stupid, foolish; **-*k*etas,** a.id.; **-tâ,** f., **-tva,** n. bewilderment, stupefaction, infatuation; stupidity, foolishness; **-d*ri*sh*t*i,** a. having a dull look, stupid, silly; **-dhî,** a. dull-witted, stupid, foolish; **-prabhu,** m. chief of fools, great blockhead; **-buddhi, -mati,** a. confused in mind, dull-witted, stupid, foolish; **-‿âtman,** a. unconscious.  
मूत mû́-ta, m. n. [pp. √mû, bound together], plaited basket: **-ká,** n. little basket (Br.); **-kârya,** a. shaped like a basket.

मूतिब mûtiba, m. pl. N. *of a people*.

मूत्र mû́-tra, n. urine: **-*m*** **k*ri***, make water; **-dosha,** m. urinary disease.  
मूत्रय mûtra-ya, den. P. Â. make water; - upon (P.): pp. **mûtrita,** having made water. **ava,** make water upon.  
मूत्रोच्चार mûtra‿u*kk*âra, m. (?) voiding urine and excrement: lc. while -.  
मूत्र्य mûtr-ya, a. relating to urine.  
मूर् MÛR, become rigid *or* solid.

मूर 1. mû-rá, a. [√mîv] impetuous (*horses;* RV.).  
मूर 2. mûr-á, a. dull, stupid, foolish (V.).

मूर 3. mû́r-á, n. = मूल mû́la, root (V.).  
मूर्ख mûrkh-á, a. [√mûr*kh*] dull, stupid, foolish; inexperienced in *(*lc.*);* m. fool, blockhead: **-tâ,** f., **-tva,** n. dullness, stupidity, folly; **-vyasani-nâyaka,** a. headed by a silly and vicious leader; **-*s*ata,** n.pl. hundreds of fools.  
मूर्खीभू mûrkhî-bhû, become stupid *or* silly.

मूर्छ् MÛR-*KH*, I. P. [der. *of* √mûr, become solid] **mûr*kh*a** (C., *very rare in* V.), coagulate, congeal, become solid (*rare*); grow rigid, faint, swoon, become unconscious; become dense (*darkness*); thicken, grow strong *or* powerful; increase, be augmented, become numerous; grow vehement; extend to, pervade; have power *or* prevail against (lc.); have an effect on (lc.); cause to sound aloud (*rare*); deafen (*rare*): pp. **mûr-tá**, coagulated (V.); (become firm), solid, corporeal; embodied, incarnate; swooning, in a faint, insensible; **mûr*kh*ita**, insensible, swooning; fainted (*also* n. imps. w. in. *of subject*); thick; far-extending; strong, powerful; increased, intensified; swollen; filled *or* pervaded with (-°); mixed with (-°); reflected (*rays*); agitated, excited; cs. **mûr*kh*aya**, P. (Â. metr.) cause to coagulate (S.); give a bodily shape to (U.); stupefy; strengthen; excite; cause to sound. **ud**, be stupefied, faint. **vi**, pp. **-mûrta**, coagulated, become solid (V.); **-mûr*kh*ita**, formed into a solid mass, become gelatinous; full of (-°); resounding with (-°). **sam**, coagulate, solidify; gather strength, increase, be intensified; sound aloud: pp. **sa*m*mûr*kh*ita**, stupefied; increased, intensified; filled with (-°); reflected (*rays*); modulated (*tone*); cs. cause to faint.

मूर्छन mûr*kh-*ana, a. stupefying; strengthening, increasing (-°); n. swooning; raging *(of diseases, fire);* n., **â,** f. regular rise and fall of tone, modulation, melody.  
मूर्छा mûr*kh-*â, f. congealment, solidification (*of quicksilver*); faint, swoon; mental stupefaction, delusion; melody: **-‿âkshepa,** m. indication of dissatisfaction *with anything* by swooning (rh.); **-maya,** a. swoon-like.  
मूर्छित mûr*kh-*ita, (pp.) n. *kind of* song.  
मूर्ण mûr-*n*a, pp. (√2. m*ri*), crushed, etc.  
मूर्त mûr-tá, pp. [√mûr] v. √mûr*kh*: **-tva,** n. material form, corporeal nature.  
मूर्ति mû́r-ti, f. [√mûr] solid body, material form, body (pl. solid parts); manifestation, incarnation, embodiment; person, form, frame, figure, appearance; image, statue; -° a. formed of: **-tva,** n. corporeal nature; **-dhara,** a. having a body, embodied, incarnate; **-mat,** a. having a material form, corporeal; embodied, incarnate, personified; -°, formed of; **-vighne*s*a,** m.pl. *the eight* manifestations *of* S*iva* and the *various* Ga*n*e*s*as.

मूर्ध mûrdha, sts. -° = मूर्धन् mûrdhan: **-ga**, a. sitting down on *any one's* head; **-*g*a**, m. pl. (produced on the head), hair of the head; mane; **-tás**, out of *or* on the head.

मूर्धन् mûr-dhán, m. forehead; skull; head; highest *or* most prominent part, top (*of a tree*), summit, peak (*of a mountain*), height (*of heaven*), forefront (*of battle*); head, chief; ab. **mûrdhná*h****, (*V.*)* at the head of, before, above *(*g.*);* lc. **mûrdhni,** id.: - **v*ri*t,** be above everything, prevail; - **dh*ri***, bear on the head, hold in high honour; - **â-dâ,** place on the head, hold in high honour, attach great value to (ac.); **mûrdhnâ k*ri****,* id.  
मूर्धन्य mûrdhan-ya, a. being on the skull *or* head; formed in the head, cerebral *or* lingual (*sounds:* gr.); chief, pre-eminent.  
मूर्धान्त mûrdha‿anta, m. crown of the head; **-‿abhishikta,** pp. (sprinkled on the head), consecrated, inaugurated *(king);* m. consecrated king; **-‿abhisheka,** m. consecration, inauguration (*of a king*); **-‿avasikta,** *(*pp.*)* m. *a mixed caste (offspring of a Brâhman and a Kshatriyâ).*  
मूर्वा mûr-vâ, f. kind of hemp *(Sanseviera Roxburghiana) of which bowstrings and Kshatriyas' girdles are made:* **-maya,** a. made of Mûrvâ.  
मूल mû́l-a [= mû́r-a, rigid, fixed *part*], n. (-° a. **â**, **î**) root; edible root; root = end by which *anything* (*e. g. tooth, finger, arm, tail, etc.*) is fixed; foot (*of a mountain*), base, lower part; edge of the horizon; bottom; immediate neighbourhood; foundation, origin, source, beginning; chief place, capital; capital (opp. *interest*); original, text (opp. *commentary*); temporary owner (opp. *rightful owner*); square root; °-, chief; -° a. having its root in, based on, derived from; **mûla*m*** **k*ri*** *or* **bandh**, take *or* strike root, obtain a firm footing; **mama mûlam**, to my side, to me; **mûlat**, from the bottom, thoroughly; **â** **mûlât** *or* **mûlâd** **ârabhya**, from the beginning.

मूलक mûla-ka, a. (**ikâ**) having its root in, produced *or* derived from; n. radish; root; **-karman,** n. *magic* rites with roots; **-kâra*n*a,** n. original *or* prime cause; **-k*rikkh*ra,** m.n. penance *consisting* in *eating only* roots; **-khânaka,** m. digger of roots; **-grantha,** m. original text; **-*kkh*inna,** pp. cut off with the root, dissipated *(hope);* **-*kkh*eda,** m. cutting down (*a tree*) by the root; **-*kkh*edin,** a. destroying the text *(super-cleverness);* ***-g*a,** a. growing from the root (*plant*); formed on roots *of trees (ant-hill)*; **-tás,** ad. below: w. **â,** from the root onwards; from the beginning (*relate*); **-tâ,** f. being the root *or* source of (-°); **-tva,** n.id.; **-deva,** m.N.; **-dvâra,** n. main door; **-nik*ri*ntana,** a. (**î**) cutting off by the root, destroying root *and branch* (-°); **-purusha,** m. (root-man), male representative *of a family;* **-prak*ri*ti,** f. primeval *or* unevolved matter (*in the Sâṅkhya* phil.*; also called* pradhâna): pl. principal sovereigns *to be considered in time of war;* **-pra*n*ihita,** pp. known through spies from the beginning (*thieves*); **-phala,** n. roots and fruits; interest of capital; **-bhava,** a. growing from roots; **-bhâga,** m. lower part; **-bh*ri*tya,** m. hereditary servant; **-mantra,** m. main *or* heading text; spell; **-mantra-maya,** a. formed of spells, taking effect like a spell; **-râmâya*n*a,** n. original (i.e. *Vâlmîki's*) Râmâya*n*a; **-va*k*ana,** n. original words *or* text; **-vat,** a. supplied with (*esculent*) roots (*place*); standing upright; **-vâpa,** m. planter of (*esculent*) roots; **-vinâ*s*ana,** n. radical destruction; **-vyasana-v*ri*tti-mat,** a. following a calling which is a hereditarily vile occupation; **-vyâdhi,** m. main disease; **-vratin,** a. subsisting exclusively on roots; **-sâdhana,** n. main instrument; **-sthâna,** n. base, foundation; chief place; Multan; **-sthâyin,** a. existing from the beginning (*S*iva); **-srotas,** n. main stream *of a river;* **-hara,** a. taking away the roots, completely destroying (g.): **-tva,** n. complete ruin; **-‿âyatana,** n. original abode *or* seat; **-‿â*s*in,** a. subsisting on roots.